

THE
CHRISTIAN SOLDIERS
PENNY BIBLE



LONDON PRINTED BY R. SMITH
FOR SAM. WADE

1693

REPRODUCED IN FACSIMILE
WITH AN INTRODUCTORY NOTE BY
FRANCIS FRY F.S.A.



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INTRODUCTION.

THE “ Christian Soldiers Penny Bible ” is for the most part the same as “ The Souldiers Pocket Bible,” somewhat altered and enlarged, and having a different title.

The first two pages, and No. 20, on page 16, are here added; some of the “ Heads ” and the texts are amplified, and others are varied.

In the “ Souldiers Pocket Bible ” the Scripture is taken from the Genevan Version: in the “ Penny Bible ” the texts are quoted from the Authorized Version; but they are not exactly copied.

The tract from which this edition is taken is in

my possession. As I have published a Reproduction in Facsimile of the "Souldiers Pocket Bible," with an Introduction,* I refer the reader to it for an account of that curious little work.

FRANCIS FRY.

Cotham, Bristol, 1862.

* "The Souldiers Pocket Bible." Printed at London by G. B. and R. W. for G. C. 1643. Reproduced in Facsimile; with an Introduction by F. Fry. London: Willis and Sotheran. 1862.



THE
Christian Soldier's
PENNY
BIBLE.

SHEWING
From the Holy Scriptures, the
Soldier's Duty and Encourage-
ment.

BEING
A Brief Collection of pertinent Scrip-
tures, under XX Heads, fit for the Sol-
dier's, or Seaman's Pocket, when he is
not furnish'd with, or cannot well carry
a larger Volume, in time of War.

Ephes. VI. 11, 16.

*Put on the whole Armour of God—Above
all, taking the Shield of Faith, wherewith ye shall be
able to quench all the Fiery Darts of the Wicked.*

L O N D O N.

Printed by R. Smith, for Sam. Wade,
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C. ALSTON.

THE
Christian Soldiers
PENNY
B I B L E, &c.

I. *The Christian Soldier's chief aim should be to do his King and Country Service, in procuring, or preserving the Peace of it.*

THere is no Peace, saith the Lord, unto the *Isa. 48.22.*
Wicked.

Shouldst thou help the Ungodly and *2 Cron. 19.*
hate the Lord? *2.*

Do not I hate them that hate thee? Yea, I *Psal. 139.*
hate them with a perfect hatred. *21, 22.*

An *Ammorite*, or *Moabite*, shall not enter in- *Deut. 23.*
to the Congregation of the Lord; even to the *3, 4.*
tenth Generation, shall they not enter into the *Num. 22.5.*
Congregation of the Lord for ever, because they
met you not with Bread and with Water, in the
way when ye came forth from *Egypt*, &c.

Curse ye Meroz (said the Angel of the Lord) *Judg. 5.23.*
Curse ye bitterly the Inhabitants thereof, be-
cause they came not to the help of the Lord,
to the help of the Lord against the Mighty.

It is he that giveth Salvation and Victory un- *Psal. 144.*
to Kings; who delivereth *David* his Servant *10. 14.*
from the hurtful Sword — That there be no
breaking in, nor going out; that there be no coun-
plaining in our Streets.

Num. 32.
6, 7.

Shall your Brethren go to War, and shall ye sit here? And wherefore discourage ye the Heart of the Children of *Israel* from going over into the Land which the Lord hath given?

II. *The Soldier should observe the Command of the Lord of Hosts, and acknowledge his Authority in Obeying his Superior.*

Exod. 15.
Jof. 1. 7,
8, 9.

THE Lord is a Man of War; the Lord (or *Jehovah*) is his Name. *General Joshua had encouragement from him.* Only be thou strong and very Courageous; that thou mayest observe to do according to all the Law, as *Moses* my Servant commanded thee: Turn not from it to the right Hand or to the left, that thou mayest prosper whether so ever thou goest.

This Book of the Law shall not depart out of thy Mouth, but thou shalt Meditate therein Day and Night, that thou mayest observe to do according to all that is written therein: For thou shalt make thy way Prosperous, and thou shalt have good Success.

Have not I commanded thee? Be strong and of a good Courage, be not afraid, neither be thou dismayed, for the Lord thy God is with thee whether soever thou goest.

Isa. 16. 18. *David* was counted a mighty Valiant Man, and a Man of War, and prudent in Matters, and a Comly Person, and the Lord was with him.

Acts 10. 7. Captain *Cornelius* had a devout Soldier of them that waited on him continually.

2 Tim. 2. 3, 4. Endure hardness as a good Soldier of *Jesus Christ*, to please him who hath chosen thee to

Matt. 8. 9. be a Soldier. I am a Man under Authority, having Soldiers under me, and I say to this Man, *Go*, and he goeth: And to another, *Come*, and he cometh: And to my Servant, *Do this*, and he doth it.

III. *A Soldier must not do Wickedly, but Justly, as becomes a Man of Honour.*

When thou goest forth against thine Enemies, then keep thee from every wicked thing. *Deut. 23. 9.*

And the Soldiers likewise demanded of him, *Luke 3. 14.* saying, And what shall we do? And he said unto them, Do Violence to no Man, (or put no Man in fear) neither accuse any falsely, and be content with your Wages (or Allowance.)

And if you will not for all this, hearken unto me, but walk contrary unto me, ye shall have no power to stand before your Enemies. *Lev. 26, 27. 37.*

The Lord shall cause thee to be Smitten before thine Enemies; thou shalt come out one way against them, and flee seven ways before them. *Deut. 28. 25.*

-For thou hast trespassed neither, shall it be for thine Honour from the Lord God. *2 Cbr. 26. 18.*

IV. *The Christian Soldier should be Valiant for the Cause of God.*

Only be thou Valiant (or a Son of Valour) for me, and fight the Lord's Battles. *1 Sam. 18. 17.*

Therefore now let your hands be Strengthened, and be ye Valiant; (or be ye the Sons of Valour.) *2 Sam. 2. 7.*

Be of good Courage, let us play the Men for our People, and for the Cities of our God: And the Lord do that which seemeth him good. *2 Sam. 10. 12.*

And Israel shall do Valiantly. *Num. 24.*

Through God we shall do valiantly, for he it is that shall tread down our Enemies. *18. Ps. 60. 12*

Be of good Courage, and let us behave our selves valiantly. *1 Cbr. 19. 13.*

For the Battle is the Lords, and he will give you into our Hands. *1 Sam. 17. 47.*

By Faith they were made strong, waxed valiant in Fight, turned to flight the Armies of the Aliens. *H. b. 11 34.*

V. *The Christian Soldier should not depend on his own Wisdom or Strength, or preparation for War.*

- Prov. 3. 5. **I**N all thy ways acknowledge the Lord, and
6. lean not to thine own Understanding.
- 1 Sam. 2. For by Strength shall no Man prevail: The
9, 10. Adversaries of the Lord shall be broken to pieces.
- Pf. 44. 6. I will not trust in my Bow, neither shall my
Sword save me.
- Pf. 33. 16, 17. There is no King saved by the multitude of an
Host: A mighty Man is not delivered by much
Strength.
- Is. 8. 8. An Horse is a vain thing for Safety: Neither
shall he deliver any by his great Strength.
- Ecel. 8. 8. There is no Man that hath power over the
Spirit, to retain the Spirit; neither hath he power
in the day of Death; and there is no discharge,
(or casting off Weapons) in that War, neither
shall wickedness deliver those that are given to it.
- 2 Chr. 20. 12. O our God! wilt thou not judge them, for we
have no might against this great Company that
cometh against us: Neither know we what to do,
but our desires are upon thee.

VI. *The Christian Soldier should place his Trust and Confidence on the Wisdom and Strength of Almighty God.*

- Eph. 6. 10. **B**E strong in the Lord, and in the power of his
Job. 12, 13. Might; with him is Wisdom and Strength,
he hath Counsel and Understanding.
- Pf. 68. 35. The God of Israel is he that giveth Strength
and Power unto his People.
- Pf. 46. 1. 5. God is our Refuge and Strength; a very pre-
sent help in Trouble.
- God is in the midst of her, she should not be
moved: God shall help her, and that right early.
- 2 Chr. 25. 8. God hath power to help, and to cast down.
- Pf. 71. 16. I will go in the strength of the Lord God.

The Lord will give strength unto his People. *Psf.* 29. 11.
 Then said *David* to the *Philistine*, thou comest *Isa.* 17. 45.
 to me with a Sword and with a Spear, and with a
 Shield; but I come to thee in the Name of the
 Lord of Hosts, the God of the Armies of *Israel*,
 whom thou hast defied.

VII. *The Christian Soldier should lift up his
 Heart to God in Prayer before he Engage in
 Battle.*

WE made our Prayer unto our God, and set a *Neb.* 4. 9.
 watch against them day and night, because
 of them.

And *Sampson* called unto the Lord, and said, *Judg.* 16.
 O Lord God, remember me I pray thee, and 28.
 strengthen me, I pray thee, &c.

And *David* said, O Lord, I pray thee, turn the *2 Sam.* 15.
 Counsel of *Achitophel* into Foolishness. 31.

If any of you lack Wisdom, let him ask of *Jam.* 1. 5.
 God, that giveth all Men liberally, and upbra-
 deth not, and it shall be given him.

Give me Understanding, and I shall keep thy *Psf.* 119. 34.
 Law; yea, I shall observe it with my whole Heart.

Give strength unto thy Servant, and save the Son *Psf.* 86. 16.
 of thine Hand-Maid.

Plead thou my Cause (O Lord) with them that *Psf.* 35. 1, 2.
 strive with me, fight against them that fight a-
 gainst me.

Take hold of Shield and Buckler, and stand up
 for mine help.

And the Children of *Israel* said unto the Lord, *Judg.* 10.
 We have Sinned, do thou unto us what seemeth 15.
 good unto thee: Deliver us only we pray thee
 this day.

VIII. *The Christian Soldier should give Credit to,
 and consider well the gracious Promises of God.*

AND they rose early in the Morning, *2 Cbr.* 20.
 and went forth into the Wilderness of *Te-* 20.
koab. and as they went forth, *Jehosaphat* stood
 and said, Hear me O *Judab*, and ye Inhabitants

of Hierusalem, believe in the Lord your God, so shall ye prosper.

Deut. 20. 4. For the Lord your God is he that goeth with you, to fight for you against your Enemies to save you.

Exod. 14. The Lord shall fight for you, let not your hearts faint.

Deut. 20. 3. But the Lord your God ye shall fear, and he shall deliver you out of the hands of all your Enemies.

Isa. 54. 17. No Weapon formed against thee shall prosper.

Dan. 3. 17. Our God whom we serve is able to deliver us from the burning fiery Furnace, and he will deliver us out of thine Hand, O King.

1 Chr. 17. Moreover I will subdue all thine Enemies.

Isa. 41. 10. Thou shalt seek them, and shalt not find them, even them that contended with thee: They that war against thee shall be as nothing, and as a thing of nought.

Job 5. 20. In War he shall redeem thee from the power of the Sword.

Jer. 39. 17, 18. I will deliver thee in that day, saith the Lord, and thou shalt not be given into the hand of the Men, of whom thou art affraid. For I will surely deliver thee, and thou shalt not fall by the Sword; but thy Life shall be for a Prey unto thee, because thou hast put thy Trust in me, saith the Lord.

IX. A Christian Soldier should not be affraid of his Enemy, when they exceed in Number.

Deut. 20. 1. **W**HEN thou goest out to battle against thine Enemies, and seest Horses, and Chariots, and a People more than thou, be not affraid of them, for the Lord thy God is with thee.

2 Chr. 32. 7, 8. Ye shall not fear them: for the Lord your God he shall fight for you.

with Jer. 17. 5. Be strong and couragious, be not affraid nor dismay'd, for the King of *Assyria*, for all the Multitude that is with him, for there be more with us than with him.

With

With him is an Arm of flesh, but with us is the Lord our God, to help us, and to fight our battels.

Fear not, neither be faint-hearted (or let not *Isa. 7. 4.*
thine-Heart be tender) for the two Tails of these
Smoking Fire-brands.

And fear not them which kill the Body. *Mat. 10. 28.*

X. *The Christian Soldier should love his Enemies;
yet hate and destroy them as Enemies to God
and his Country.*

I Say unto you, love your Enemies, do good to *Luk. 6. 27.*
them which hate you.

Is thine Enemy hungry, give him bread to eat, *Pro. 25. 21.*
and if he be thirsty give him water to drink. *Rom. 12. 20*

Do not I hate them, O Lord, that hate thee? and *Psal. 139.*
am not I grieved with those that rise up against *21, 22.*
thee?

I hate them with perfect hatred. I account them *Rom. 1. 30.*
mine Enemies, *Who are haters of God.*

They persecute me wrongfully; help thou me! *Psal. 119.*

Because thou hast joined thy self with *Ahaziah, 86.*
the Lord hath broken thy works: and the Ships *2 Chr. 20.*
were broken that they were not able to go to *37. v. 19. 2.*
Tarshish.

XI. *In the very instant of Battle, a Christian
Soldier; should in his heart cry unto the Lord
for help.*

Behold God himself is with us for our Captain; *2 Chr. 13.*
And when *Judab* looked back, behold the bat- *12, 14*
tle was before and behind: and they cried unto
the Lord.

And *Aza* cried unto the Lord his God and said, *2 Chr. 14.*
Lord, it is nothing with thee to help, whether with *11.*
many, or with them that have no power: help us
O Lord our God for we rest on thee, and in thy
Name we go against this Multitude: O Lord thou
art our God, let not mortal Man prevail against
thee.

And it came to pass when the Captains of the *2 Chr. 18.*
Chariots saw *Jehosaphat*, that they said it is the *31.*
King

King of *Israel*: therefore they compassed about him to fight: but *Jebosaphat* cried out, and the Lord helped him, and God moved them to depart from him.

XII. *A Christian Soldier should consider, that sometimes Gods People, as well as Gods Enemies, may be worsted in Battle.*

2 Sam. 11. 25. **T**HE Sword devoureth one, as well as another.

Eccles. 9. 2. All things come alike to all; there is one Event to the righteous, and to the wicked, to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner: and he that sweareth, as he that feareth an oath.

Jos. 7. 4. So there went up thither of the People about three thousand Men, and they fled before the Men of *Ai*.

Judg. 6. 3. And the hand of *Midian* prevailed against *Israel*.

1 Sam. 4. 10. And the *Philistins* fought, and *Israel* was smitten, and they fled every Man into his Tent; and there was a very great Slaughter, for there fell of *Israel* thirty thousand foot men.

Exod. 17. 11. And it came to pass, when *Moses* held up his hand that *Israel* prevailed: and when he let down his hand *Amaleck* prevailed.

Lam. 1. 16. My Children are desolate, because the Enemy prevailed.

XIII. *The Christian Soldier should consider, that though Gods People sometimes be worsted, yet 'tis by the Lords disposal.*

Jsa. 42. 24. **W**HO gave *Jacob* to the spoil, and *Israel* to the Robbers? Did not the Lord, he against whom we have sinned?

Amos 3. 6. Shall there be evil in a City, and the Lord hath not done it?

Judg. 4. 2. And the Lord sold them into the hand of *Jabin* King of *Canaan*.

Lam. 1. 14. The Lord hath delivered me into their hands, from whom I am not able to rise up.

Lam. 2. 7. The Lord hath cast off his Altars, he hath abhorred

red his Sanctuary: He hath given up into the hand of the Enemy the Walls of her Palaces.

XIV. *The Soldier should consider, 'tis for their Sins, that God suffers his People, to fall into the hands of their Enemies.*

EVEN all Nations shall say, wherefore hath the Lord done this unto this Land? What meaneth the Heat of this great Anger. *Deut. 29. 24, 25.*

Then Men shall say, because they have forsaken the Covenant of the Lord God of their Fathers, which he made with them when he brought them up out of *Egypt*.

And the Lord said unto *Joshua*, get thee up, Wherefore liest thou thus upon thy Face? *Josh. 7. 10, 11.*

Israel hath sinned, and they also transgressed my Covenant, which I commanded them: for they have even taken of the accursed thing.

And the Captain of the Guard took *Jeremiah*, and said unto him, The Lord thy God hath pronounced this Evil upon this Place. *Jer. 40. 2, 3.*

Now the Lord hath brought it, and done according as he hath said: because ye have sinned against the Lord, and have not obeyed his Voice, therefore this thing is come upon you.

My People hath been lost Sheep: their Shepherds have caused them to go astray, they have turned them away on the Mountains, they have gone from Mountain to Hill, they have gotten their resting place (or place to lie down in.) *Jer. 50. 6, 7.*

All that found them have devoured them, and their Adversaries said, we offend not because they have sinned against the Lord, the Habitation of Justice, even the Lord, the hope of their Fathers:

Wherefore doth a living Man complain (or murmur) a Man for the punishment of his Sins? *Lam. 3. 39.*

XV. *Soldiers (and all of us) upon such Occurrences, should search out their Sins, and particularly whether they have not put too little trust in the Arm of the Lord, and too much in the Arm of Flesh.*

LET us search and try our ways, and turn again to the Lord. *Lam. 3. 4.* Up,

Jos. 7. 13. Up, sanctifie the People, and say, sanctifie your selves against to morrow: for thus saith the Lord God of *Israel*, there is an accursed thing in the midst of thee O *Israel*: Thou canst not stand before thine Enemies, until ye have taken away the accursed thing from among you.

Jer. 2. 13. For my People have committed two Evils, they they have forsaken me the Fountain of Living Waters, and hew'd them out Cisterns, broken Cisterns that can hold no Water.

37. Yea, thou shalt go forth from him, and thine hands upon thine head: for the Lord hath rejected thy Confidence, and thou shalt not prosper in them.

Jer. 17. 5. Thus saith the Lord, curseth be the Man, that trusteth in Man, and maketh flesh his Arm, and whose heart departeth from the Lord.

XVI. *Soldiers (and all of us) should consider, that because of this Sin, and to prevent it, God hath usually given Victory to a few.*

Judg. 7. 2. **A**ND the Lord said unto *Gideon*, the People that are with thee are too many for me to give the *Midianites* into thine Hands, lest *Israel* vaunt themselves against me, saying, Mine own hand hath saved me.

7. . And the Lord said unto *Gideon*, By the three hundred Men that lapped, I will save you, and deliver the *Midianites* into thine hand:

Judg. 20. 15. And the Children of *Benjamin* were Numbred at that time out of the City, six and twenty thousand Men that drew the Sword, besides the inhabitants of *Gibeab*, which were numbred seven hundred chosen Men:

17. And the Men of *Israel* besides *Benjamin*, were Numbred four hundred thousand Men, that drew Sword; all these were Men of War.

Judg. 20. 21. And the Children of *Benjamin* came forth out of *Gibeab*, and destroyed down to the Ground of the *Israelites* that day, twenty and two thousand Men.

And

And *Benjamin* went forth against them out of 25. *Gibeah* the second day, and destroyed down to the Ground of the Children of *Israel* again, eighteen Thousand Men; all these drew the Sword.

And the Children of *Israel* went up against 30. the Children of *Benjamin* the third day.

Thus they enclosed the *Benjamites* round about, 43. and Chafed them and trod them down with ease, overagainst *Gibeah* towards the Sun rising.

And there fell of *Benjamin* eighteen Thou- 44. sand Men; all these were Men of Valour.

And they gleaned of them in the High-ways 45. five Thousand Men, and persued hard after them unto *Gidom*, and slew two Thousand Men of them: So that all which fell that day of *Benja-* 46. *min*, were twenty and five Thousand Men that drew the Sword. All these were Men of Valour.

And *Abijah* set the Battle in Array, with an 2Chr. 13-3. Army of Valiant Men of War, even four hundred thousand chosen Men. *Feroboam* also set the Battle in Array against him with eight hundred thousand chosen Men, being mighty Men of Valour.

And *Abiah* stood upon Mount *Zemaraim*, 4. which is in Mount *Ephraim*, and said, hear me thou *Feroboam* and all *Israel*.

And now ye think to withstand the Kingdom 8. of the Lord in the hand of the Sons of *David*, and ye be a great Multitude; and there be with you Golden Calves, which *Feroboam* made you for Gods.

But as for us, the Lord is our God, and we 10. have not forsaken him: And behold, God himself is with us for our Captain: O Children of *Israel*, 12. fight ye not against the Lord God of your Fathers, for you shall not prosper.

But *Feroboam* caused an Ambushment to come 13. about behind them:

And when *Judab* looked back, behold, the Bat- 14. tle was before and behind: And they cried unto the Lord.

Then

15. Then the Men of *Judah* gave a Shout ; and as the Men of *Judah* shouted, it came to pass that God smote *Jerobeam* and all *Israel* before *Abijah* and *Judah*.

17. And *Abijah* and his People slew them with a great Slaughter: So there fell down of *Israel* five hundred thousand chosen Men.

18. Thus the Children of *Israel* were brought under at that time, and the Children of *Judah* prevailed because they relied upon the Lord God of their Fathers.

2 Cbr. 14.
8. And *Asa* had an Army of Men that bore Targets and Spears out of *Judah*, three hundred Thousand; and out of *Benjamin* that bear Shields and drew Bows, two hundred and four score Thousand : All these were Men of Valour.

9. And there came out against *Zerah*, the *Ethiopians* with an Host of a thousand and three hundred Chariots, and came unto *Mereshab*.

10. Then *Asa* sent out against him, and they set the Battle in Array in the Vally of *Zepathab*, at *Mareshab*.

11. And *Asa* cried unto the Lord his God, and said, Lord, it is nothing with thee to help, whether with many, or with them that have no Power Help us O Lord our God, for we rest on thee; and in thy Name we go against this Multitude. O Lord, thou art our God, let not Man (or Mortal Man) prevail against thee.

12. So the Lord smote the *Ethiopians* before *Asa*, and before *Judah*, and the *Ethiopians* fled.

XVII. *The Christian Soldier should in the very nick of time, when he sees no help in Man, stay himself on God, crying to him for Aid.*

Gen. 22.

14.

Exod. 14.

13.

Jehovah Fire. In the Mount of the Lord it shall be seen. (or the Lord will see, or provide)

And *Moses* said unto the People, fear ye not, stand still, and see the Salvation of the Lord, which he will shew to you this day: For the *Egyptians* whom ye have seen this day, ye shall see them no more for ever.

The Lord shall fight for you, and ye shall hold your peace. *v. 14.*

O our God, wilt thou not judge them? For we have no might against this great Company that cometh against us: neither know we what to do, but our eyes are upon thee. *2 Chr. 20. 11.*

Ye shall not need to fight in this battle: Set your selves, stand ye still, and see the Salvation of the Lord, with you, O *Judah* and *Jerusalem*, fear not, nor be dismayed; to morrow go out against them, for the Lord will be with you. *v. 17.*

To me belongeth Vengeance and Recompense; their foot shall slide in due time: for the day of their Calamity is at hand, and the things that shall come upon them make haste. *Deut. 32. 35.*

For the Lord shall judge his People, and repent himself for his Servants; when he seeth that their power is gone, and there is none shut up, or left. *v. 36.*

For my strength is made perfect in weakness, not by Might, (or Army) nor by Power, but by my Spirit, *Zach. 4. 6.* faith the Lord of Hosts.

For the Oppression of the Poor, for the Sighting of the Nedy, now will I arise (faith the Lord) I will set him in safety from him that puffeth at him, (or would enslave him.) *Psal. 12. 5.*

Now will I rise, faith the Lord: now will I be exalted, now will I lift up my self. *Isa. 33. 10.*

XVIII. *The Christian Soldier should consider, if our Forces be weakned, and our Enemies strengthned, there is then a Promise of Divine Help to plead, which we had not, when stronger; whereupon Prayer should be more Earnest.*

O Lord be gracious unto us, we have waited for thee: be thou their help every Morning, our Salvation also in the time of trouble. *Isa. 33. 2.*

Hear, Lord, the voice of *Judah*, and bring him unto his People: let his hands be sufficient for him, and be thou an help to him from his Enemies. *Deut. 33. 7.*

I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me, no man cared for my Soul. *Psal. 143. 4.*

I cried unto thee, O Lord, I said, thou art my refuge, and my Portion in the Land of the living. *v. 5.*

Be not far from me, for trouble is near, for there is none to help (or not an helper.) *Psal. 22. 11.*

O remember not against us former Iniquities, (or the Iniquities of them that were before us,) let thy tender Mercies speedily prevent us, for we are brought very low. *Psal. 79. 8.*

In War he shall redeem thee from the power of the Sword. *Job 5. 10.*

Take hold of shield, and Buckler, and stand up for mine help. *Psal. 35. 2.*
Help

- Pfal* 79. 9. Help us, O God of our Salvation, for the glory of thy name: and deliver us, and purge away our sins for thy mercy sake.
- 2 Sam.* 8. 6. And the Lord preserved *David* whithersoever he went.
- XIX. *The Christian Soldier* (and all of us) should know, that when Victory is given of God, all the Glory is to be given to him, as his Servants have done.
- Exod.* 15. 6. **T**HY right hand, O Lord, is become glorious in power; thy right hand, O Lord, hath dashed in pieces the Enemy.
- v. 7. And in the greatness of thine Excellency, thou hast over-thrown them that rose up against thee.
- Pfal.* 118. 29. This is the Lords doing, it is marvellous in our eyes.
- Jos.* 10. 14. For the Lord fought for *Israel*.
- Mic.* 7. 7. Therefore I will look unto the Lord: I will wait for the God of my Salvation. my God will hear me.
- 2 Cor.* 1. 10. Who delivered us from so great a death; and doth deliver.
- 1 Gbr.* 29. 13. Now therefore our God we thank thee, and praise thy glorious name.
- Extra* 9. 13. And after all that is come upon us for our evil deeds, and for our great trespasss; seeing that our God hath punished us less than our iniquities deserve; and hast given us such a deliverance as this.
- v. 14. Shall we again break the Commandments?
- Psf.* 116. 9. I will walk before the Lord in the Land of the living.
- Psal.* 119. I have sworn, and I will perform it, that I will keep thy righteous judgments.
106. XX. *The Christian Soldier* should so manage all his temporal Warfare (for his King and Country) that he may succeed well in his Spiritual Warfare, and enjoy Peace with God Eternally.
- Rom.* 13. 12. **L**ET us cast off the Works of Darkness, and put on the Armour of Light.
- Eph.* 6. 13. Wherefore take unto you the whole Armor of God, that ye may be able to withstand in the evil day, and having done all (or overcome all) to stand.
- v. 14. Stand therefore having your Loins girt about with truth, and having on the breast plate of Righteousness.
- v. 15. And your Feet shod with the Preparation of the Gospel of peace.
- 2 Cor.* 10. 4. For the Weapons of our Warfare are not Carnal, but mighty, through God, to the pulling down of strong Holds.
- 2 Tim.* 4. 7. I have fought a good Fight, I have finished my Course, I have kept the Faith,
- v. 8. Hence forth there is laid up for me a Crown of Righteousness; which the Lord the righteous Judge shall give me at that day: And not to me only, but unto all them also that love his appearance.